DESCRIPTION SUFFICIENT FOR TAX MAPPING PURPOSES

JUL 08 2013

MERCER COUNTY TAX MAP DEPARTMENT

TRANSFERRED

JUL 0 8 2013

RANDALL E. GRAPNER COUNTY AUDITOR MERCER COUNTY, OHIO Examption paragraph, conveyance Pea
The Grantor and Grantee of this deed have excepted with the provisions of R.C. Sec 346, 292 Randell E. Grapner Mercer County Auditor

7/8/2013

GENERAL WARRANTY DEED

(WITH SURVIVORSHIP)

KNOW ALL MEN BY THESE PRESENTS,

The Citizens National Bank of Bluffton, of Allen County, Ohio, the Grantor, for valuable consideration paid by, RICHARD D. MOORE AND MIRIAM E. MOORE, Grantees, do GIVE, GRANT, BARGAIN, SELL AND CONVEY unto said Grantees, during their joint lives, with right of survivorship, not as tenants in common, their heirs and assigns, whose tax mailing address will be 415 Bowman Drive, Fairborn, Ohio 45324, the following Real Property:

See Attached "Exhibit A"

Executed this 27th day of June 2013.

THE CITIZENS NATIONAL BANK OF BLUFFTON BY: JAYW WRIGHT SENIOR VICE PRESIDENT

STATE OF OHIO

COUNTY OF ALLEN

SS.

BE IT REMEMBERED, that on this 27th day of June 2013, before me, a Notary Public in and for said county and state, personally came, The Citizens National Bank of Bluffton by Jay W. Wright, its Senior Vice President and acknowledged the signing thereof to be the voluntary act and deed of The Citizens National Bank of Bluffton and the free act and deed of him personally and as such officer.

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

SEAL

Notary Public

Cheryl A. Monus Notary Fublic, State of Ohio My Commission Expires June 22, 2015

This instrument was prepared by Attorney David C. Delong 201 North Main Street Lima, Ohio 45801

Instrument # 201300004133 Page 2 of 2 Mercer County, OH

EXHIBIT A

SITUATED IN THE TOWNSHIP OF FRANKLIN, COUNTY OF MERCER AND STATE OF OHIO, TO-WIT:

BEING LOT NUMBER ELEVEN (11)) OF HILLSIDE NORTH SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION TWENTY (20), TOWN SIX (6), RANGE THREE (3) EAST, AS SET FORTH ON THE RECORDED PLAT THEREOF IN PLAT CABINET 1, PAGES 380-381, SUBJECT TO ALL EASMENTS, RESTRICTIONS AND CONDITIONS OF RECORD IMPOSED THEREON.

PARCEL NO. 09-051800.1100 (Lot 11) Map # 9-20-334-011

PROPERTY ADDRESS: 5190 SOUTH LAKE COURT, CELINA, OHIO 45822

(Prior Deed Reference: Instrument #201200003898)