

TRANSFERRED

JUN 18 2009

MARK GIESIGE
COUNTY AUDITOR
MERCER COUNTY, OHIO

DESCRIPTION
SUFFICIENT
FOR TAX MAPPING PURPOSES

JUN 18 2009

Exemption paragraph, ~~conveyance fee~~ EM
The Grantor and Grantee of this deed have
complied with the provisions of R. C. Sec.
319, 202 Mark Giesige Mercer
County Auditor.

KP 6-18-09
Deputy Aud. Date

MERCER COUNTY
TAX MAP DEPARTMENT

WARRANTY DEED

Know All Men by These Presents, that

SOUTH POINT SOUTH SIDE, INC., an Ohio non-profit corporation, in consideration of One Dollar and other good and valuable consideration to them in hand paid, do hereby **Grant, Bargain, Sell** and convey with general warranty covenants to James L. & Janice D. Davis, their heirs, successors and assigns, the following real property:

See Exhibit "A"

Tax Parcel No. 09-033000.1900

Tax Map No. 9-20-282-018

Prior Deed Reference: Volume _____, Page 2009 06602 066

Premises commonly known as 5307 Stillwater Lane Celina Ohio 45822

and all the **Estate, Right, Title and Interest** of the said Grantors in and to said premises. **To have and to hold** the same, with all the privileges and appurtances thereunto belonging, to said Grantee, their heirs, successors and assigns. And the said South Pointe South Side, Inc., an Ohio non-profit corporation, does hereby **Covenant and Warrant** that the title so conveyed is **Clear, Free and Unincumbered**, and that it will **Defend** the same against all lawful claims of all persons whomsoever.

IN WITNESS THEREOF, Grantor has caused its corporate name to be subscribed hereto by [Signature], its president, and Sarah Kuster, its secretary, thereunto duly authorized by resolution of its board of directors, this 13 day of June, 20 09.

Signed and acknowledged in presence of:

SOUTH POINTE SOUTH SIDE, INC.,
An Ohio non-profit corporation

By *Reginald L. Muser*, its president

By *Sara Keister*, its secretary

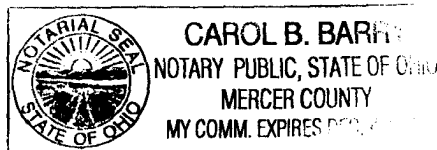
STATE OF OHIO :
: ss.
COUNTY OF MERCER :

BE IT REMEMBERED, that on this 13 day of June, 2009, before me, a notary public in and for said state, personally came the above-named SOUTH POINTE SOUTH SIDE, INC., a non-profit corporation, by *Reginald L. Muser*, its president, and *Sara Keister*, its secretary, of the Grantor in the foregoing deed, and acknowledged the signing thereof to be its and their voluntary act and deed pursuant to authority of its board of directors.

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my seal on the day and year last aforesaid.

Carol B. Barry
Notary Public

*This instrument was prepared by:
South Pointe South Side, Inc.
An Ohio non-profit corporation
Celina, Ohio 45822*



June 10, 2008

SOUTH POINTE SUBDIVISION FIRST ADDITION SURVEY (TRACT ONE)

Being a parcel of land situated in Franklin Township, Mercer County, Ohio, and being a part of Lot Twenty-six in South Pointe Subdivision first Addition in the northeast quarter of Section 20, Township 6 South, Range 3 East. Being more particularly described as follows :

Beginning at a point at the northwest corner of Lot 19 in South Pointe Subdivision First Addition -

Thence, North 89°22'17" West, a distance of 10.00 feet to a point -

Thence, South 00°47'41" West, a distance of 66.91 feet to a point -

Thence, South 89°20'19" East, a distance of 10.00 feet to a 5/8 inch iron bar at the southwest corner of said Lot 19 -

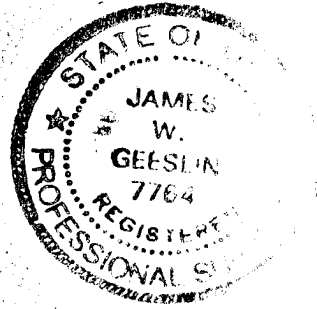
Thence, North 00°47'41" East, a distance of 66.92 feet to the place of beginning.

Containing 0.015 acre of land more or less.

Subject to all easements and right-of-way of record.

Reference is made to a survey of this area by James W. Geeslin, Professional Surveyor 7764, dated June 10, 2008. On file in the County Engineer's Office.

Surveyed by James W. Geeslin
James W. Geeslin
P.S. 7764



GEESLIN LAND SURVEYING 107 N. CEDAR STREET COLDWATER , OHIO 45828 PHONE: (419) 586-6155 FAX: (419) 678-9332		PERMANENT PARCEL No. _____	
		Part of _____ Sec. _____ T. _____ R. _____ Township _____	
		Grantee: _____	Area Retained: _____ Acres
		Grantee: _____	Area Retained: _____ Acres
Good References: _____		APPROVALS:	
		AGENCY: _____	Board of Health _____ Date _____
		Township Zoning Officer _____ Date _____	
		County Engineer _____ Date _____	