Instrument # 200600005585 09/19/2006 At 11:24AM Recording 2 Pages, DEED \$28.00 Tamara K. Barger, Recorder, Mercer County, OH Dropped Off By: SST/MICHELLE

## DEED LIMITED

State of Ohio Mercer County FHA Case No. 413-420799

## H05-16696-COL

Know All Men By These Presents, That Alphonso R. Jackson, Secretary of Housing and Urban Development (hereinafter referred to as "Grantor), who acquired title by deed recorded as Inst # 200600004187, Recorder's Office Mercer County, Ohio, for the consideration of \$59,125.00 to him paid by Nick Buschur Trustee of the Nicholas R. Buschur Pension Trust (hereinafter referred to as "grantee(s)", whose tax mailing address will be 167 Southmoor Shores Drive, St. Mays, OH 45885 the receipt whereof is hereby acknowledged, hath granted, bargained, sold, aliened, enfeoffed released and confirmed and by these presents doth grant, bargain, sell, alien, eneoff, release and confirm unto the Grantee(s), the following described property;

Situated in the Village of Coldwater, County of Mercer and State of Ohio, and bounded and described as follows:

Being Lot Number five hundred and five (505) in Fairview Addition to the Village of coldwater, Ohio, as the same is found on the recorded plat of said Village, be the same more or less, but subject to all legal highways.

Subject to and together with all easements, restrictions and legal highways, if any, or record.

Parcel No.: 05-088600.0000

Property Address: 316 East Plum Street, Coldwater, Ohio 45828

Permanent Parcel No.: 05-088600.0000 Map# 08-27-353-013

AKA: 316 East Plum Street, Coldwater, OH 45828

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

Subject To All covenants, restrictions, easements, conditions, and rights appearing of record; and Subject to any state of facts an accurate survey would show.

To Have And To Hold said premises, with the appurtenances thereunto belonging, to the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

And The Said Grantor, and his successors, hereby covenants with the said Grantee(s), and the heirs and assigns of said Grantee(s), that said premises are free and clear from all encumbrances, whatsoever, by, from agreements, covenants and conditions of record; and Except any state of facts with which would be disclosed by an accurate survey of the premises herein conveyed.

Said Grantor, and his successors, hereby further covenants that said Grantor, and his successors, will Forever Warrant And Defend the same with the appurtenances thereunto belonging, unto said Grantee(s), and the heirs and assigns of said Grantee(s), against the lawful claims of all persons claiming by, from, through, or under the said Grantor herein.

DESCRIPTION
SUFFICIENT
FOR TAX MAPPING PURPOSES

SEP 1 9 2006

MERCER COUNTY TAX MAP DEPARTMENT

**TRANSFERRED** 

SEP 1 9 2006

MARK GIESIGE COUNTY AUDITOR MERCER COUNTY, OHIO Exemption paragraph, conveyance fee A
The Grantor and Grantee of this deed have complied with the provisions of R. C. Sec. 319, 202 Mark Giesige Mercer County Auditor.

9-19-06

Deputy Aud. Date

In Witness Whereof, the undersigned on	has set his hand and
said as Authorized Agent for and on behalf	of the Secretary of Housing and Urban Development, under
authority and by virtue of a delegation of au	thority published at 70FR 43171 (July 26,2005")
	Almhougo D. Toolygon
	Alphonso R. Jackson
	Secretary of Housing and Urban Development
	Tie men A and
	Titles Designed Signatory for Michaelson Corner Boul
	Title: Designed Signatory for Michaelson, Connor, Boul
	Marketing, and Management Contractor Authorized
a	Agent
State of California	FIRMIN BOUL
County of Orange	
Refore me, the undersigned, a notary public in an	d for the State and County, personally appeared the above named
Urban Development, and the person who execute	d the foregoing instrument bearing the date of
Sep. 11 ,2006, by virtue	e of the authority vested in him by the above cited authority, and
acknowledged the signing therefore, and that such	n signing was freely and voluntarily performed, as his act and deed as
	nso R. Jackson, Secretary of Housing and Urban Development, for the
uses and purposes mentioned.	
In testimony wherefore, I have hereunto signed m	y name and affixed my official seal this 11 th day of
	y haine and affixed my official scal this day of
	Blibac
	Notary Public
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	₽T WOOD
	00mm, # 1558230 to
	NOTICE PUBLIC CALIFORNIA
	2007
	B. T. WOOD
	Comm. # 1558230
	Orange County  Ny Comm. Expires March 11, 2009
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