

**DEED
JOINT AND SURVIVORSHIP
LIMITED**

State of Ohio
Mercer County

FHA Case No. 13-314778
ALPHONSO R. JACKSON
COUNTY REFORMER

H02-05881-COL

Instrument Book Page
200400003599 OR 188 1096

Know All Men By These Presents, That Alphonso R. Jackson, Secretary of the United States Department of Housing and Urban Development, of Washington, D.C. (hereinafter referred to as "Grantor"), who acquired title by deed recorded as Inst # 200400004438 Book 186 PG 1245, Recorder's Office Mercer County, Ohio, for the consideration of \$60,650.00 to him paid by William G. Dameron Ruth L. Dameron (hereinafter referred to as "grantee(s)", whose tax mailing address will be 406 E. South Street, Coldwater, OH 45828 the receipt whereof is hereby acknowledged, hath granted, bargained, sold, aliened, enfeoffed released and confirmed and by these presents doth grant, bargain, sell, alien, eneff, release and confirm unto the Grantee(s), for their joint lives, remainder to the survivor of them, the following described property;

Situated in the Village of Coldwater, County of Mercer and State of Ohio to-wit:

Being Lot #280 in Fetzer's Second Addition to the Village of Coldwater, as shown on the recorded plat thereof.

Permanent Parcel No.: 5-065800.0000 **8-34-113-008**
AKA: 406 E. South Street, Coldwater, OH 45828

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

Subject To All covenants, restrictions, easements, conditions, and rights appearing of record; and Subject to any state of facts an accurate survey would show.

To Have And To Hold said premises, with the appurtenances thereunto belonging, to the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

And The Said Grantor, and his successors, hereby covenants with the said Grantee(s), and the heirs and assigns of said Grantee(s), that said premises are free and clear from all encumbrances, whatsoever, by, from agreements, covenants and conditions of record; and Except any state of facts with which would be disclosed by an accurate survey of the premises herein conveyed.

Said Grantor, and his successors, hereby further covenants that said Grantor, and his successors, will Forever Warrant And Defend the same with the appurtenances thereunto belonging, unto said Grantee(s), and the heirs and assigns of said Grantee(s), against the lawful claims of all persons claiming by, from, through, or under the said Grantor herein.

TRANSFERRED

JUL 30 2004

MARK GIESIGE
COUNTY AUDITOR
MERCER COUNTY, OHIO

DESCRIPTION
SUFFICIENT
FOR TAX MAPPING PURPOSES

JUL 30 2004

MERCER COUNTY
TAX MAP DEPARTMENT

Exemption paragraph, ~~conveys fee~~ **E(A)**
The Grantor and Grantee of this deed have
complied with the provisions of R. C. Sec.
319, 202 Mark Giesige Mercer
County Auditor.
UFB 7-30-04
Deputy Aud. Date

In Witness Whereof, the undersigned on July 14, 2004 has set his hand and said as Director Single Family Housing Division HUD Office, Philadelphia, Pennsylvania, for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of 35 F.R. 16106 (10-14-70), as amended.

Alphonso R. Jackson
Acting Secretary of the United States Department of
Housing and Urban Development

Firmin Boul (Seal)
Attorney In Fact FIRMIN BOUL

State of California
County of Orange

Before me, the undersigned, a notary public in and for the State and County, personally appeared the above named FIRMIN BOUL, known to me to be the duly appointed Director Single Family Housing Division, HUD Office, Philadelphia, Pennsylvania, and the person who executed the foregoing instrument bearing the date of July 14, 2004, by virtue of the authority vested in him by the above cited authority, and acknowledged the signing thereof, and that such signing was freely and voluntarily performed, as his act and deed as Field Office Director Single Family Housing Division, for and on behalf of Alphonso R. Jackson, Acting Secretary of the United States Department of Housing and Urban Development, for the uses and purposes mentioned.

In testimony whereof, I have hereunto signed my name and affixed my official seal this 14 day of July, 2004.

Brenda Therese Wood
Notary Public



200400005599
Filed for Record in
MERCER COUNTY, OHIO
TAMARA K BARGER
07-30-2004 At 09:43 am.
SURVIV DEED 28.00
OR Book 188 Page 1096 - 1097

200400005599
ST HENRY
FILE